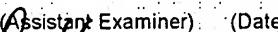
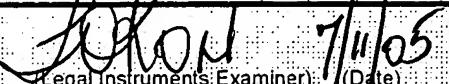
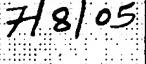


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|--|-------------------------|---|
| Issue Classification  | Application/Control No. | Applicant(s)/Patent under Reexamination |
| | 10/660,653 | TAGUCHI ET AL. |
| | Examiner | Art Unit |
| | Manish S. Shah | 2853 |

| ISSUE CLASSIFICATION | | | |
|---|----------|--------------------|-----------------------------------|
| ORIGINAL | | CROSS REFERENCE(S) | |
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 347 | 105 | 347 | 101 |
| INTERNATIONAL CLASSIFICATION | | 428 | 32.1 |
| B | 4 | 1 | J |
| | | | 02/01 |
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|  (Assistant Examiner) (Date)   (Legal Instruments Examiner) (Date) MANISH S. SHAH PRIMARY EXAMINER (Primary Examiner) (Date)  7/18/05 | | | |
| Total Claims Allowed: 10 O.G. Print Claim(s) 1 | | | |
| O.G. Print Fig. NONE | | | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
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| 3 | 3 | | 33 | | 63 | | 93 |
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| 5 | 5 | | 35 | | 65 | | 95 |
| 6 | 6 | | 36 | | 66 | | 96 |
| 7 | 7 | | 37 | | 67 | | 97 |
| 8 | 8 | | 38 | | 68 | | 98 |
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| 12 | | | 42 | | 72 | | 102 |
| 13 | | | 43 | | 73 | | 103 |
| 14 | | | 44 | | 74 | | 104 |
| 15 | | | 45 | | 75 | | 105 |
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| 17 | | | 47 | | 77 | | 107 |
| 18 | | | 48 | | 78 | | 108 |
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| 20 | | | 50 | | 80 | | 110 |
| 21 | | | 51 | | 81 | | 111 |
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| 24 | | | 54 | | 84 | | 114 |
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| 28 | | | 58 | | 88 | | 118 |
| 29 | | | 59 | | 89 | | 119 |
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